



Pueblo of Laguna

Secretarial Election

OverView



- Secretarial Election:
 1. What is a Secretarial Election (Constitutional Amendment)
 2. This is a federal election, not a tribal election
- Amendments
 3. Removal of secretarial approval
 4. Removal of 2-year enrollment requirement
- Education of our constitutional evolution
- The BIA voting process
- Native America watches Laguna– Leadership
- Our Future
 - What will we leave for our children? What will we leave for our grandchildren? What will we leave for our grandchildren's children.



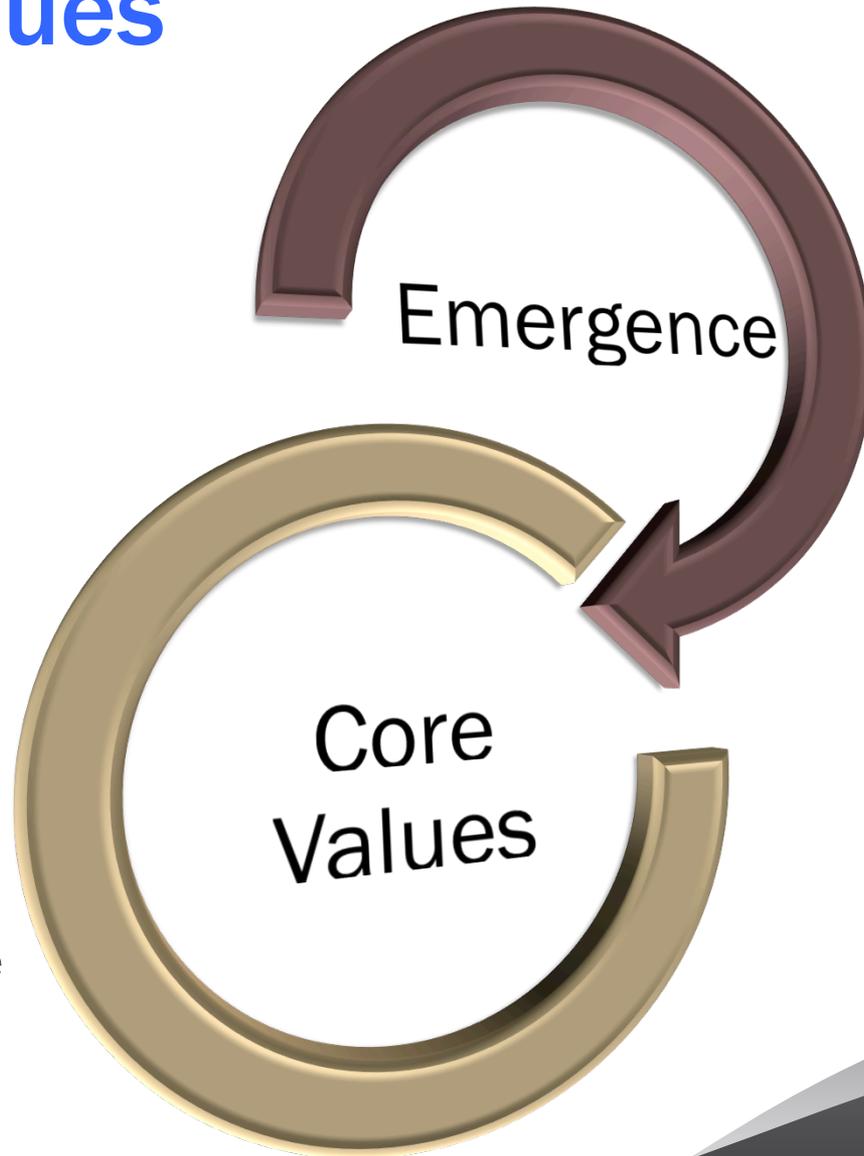
HealthyDiscussion



- Respect the comments/views of others, even if you don't agree with them
- Be mindful of others opportunity to comment
- Listen and think
- Nurturing our future with positive thought
- Think inclusive
- Think Core Values



CoreValues



- Life
- Abilities
- Clans
- Subsistence
- Confidence/
Competence
- Environment

- Love
- Respect
- Discipline
- Obedience



Traditional Governance (Pre-Imposition)



Traditional Governance (Pre-Imposition)

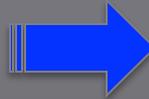


Laguna Governance

Caciques



Religious | Medicine
Societies



Civic

Leadership

Helpers

System



1826 First Governor



Caciques,
Governor
Religious &
Lieutenant Gov's.
Medicine Societies
Leadership

Governor Romero



1831 Trust Doctrine



What is the Federal Indian Trust Responsibility?

- "The Federal Indian Trust Responsibility is a legal obligation under which the United States Congress *has charged itself with moral obligations of the highest responsibility and trust* toward American Indian tribes (*Seminole Nation v. United States, 1942; Cherokee Nation v. Georgia, 1831*).
- Wards of the government
- "The federal Indian trust responsibility holds the United States legally responsible for the protection of tribal lands, assets, resources, and treaty rights. The Supreme Court suggests that the Federal Indian Trust Responsibility entails legal duties, moral obligations, and the fulfillment of understandings and expectations that have arisen over the entire course of dealings between the U.S. and the tribes."
- 1848 US takes its place over Mexico and NM becomes a territory
 - 1824 BIA Created in Dept. of War –
Genocide period



1863 Lincoln Canes



- *We're not U.S. Citizens*
- *Secretarial approval non-existent*
- *Kill the Indian save the man still alive*
- *Beginning of a new wave of people entering Laguna*
- *Critical of Mexican/Spanish influence*
- *Treaty of Guadalupe Hidalgo*



1877 First Election



Caciques,
Governor
Religious &
Lieutenant Gov's.
Medicine Societies
Leadership

- Impact and influence of education & boarding schools
- Presbyterian, Protestant, Catholic, Baptist factions increase influence on society and political structure
- Exiting from Laguna in 1879



91	31	✓		1	Labour	V				1	1	Day
F	33	✓	wife	1	Keeping house					1	1	"
m	10	✓	son	1	At home					1	1	"
m	7	✓	son	1						✓	✓	"
m	35	✓		1	Boarder					1	1	"
m	36	✓		1	Labour	V				1	1	"
F	28	✓	wife	1	Keeping house					1	1	"
F	12	✓	daughter	1	At home					1	1	"
F	10	✓	daughter	1	"					1	1	"
m	8	✓	son							✓	✓	"

Page 22, 23 & 24. are Laguna Indians
 adopted by the Pueblo Indians of Toluca.

that I have this day completed the enumeration of the
 and that the returns have been duly and truthfully
 done in accordance with the law.

Joseph

1880
 of June, 1880.

Walter H. Brown

Health.		Education.		Place of Birth of this person, naming State or Territory of United States, or the Country, if of foreign birth.		Place of Birth of the Father of this person, naming the State or Territory of United States, or the Country, if of foreign birth.	
16	Blind, /	21	Attended school within the Census year, /	24		25	
17	Deaf and Dumb, /	22	Cannot read, /				
18	Idiotic, /	23	Cannot write, /				
19	Insane, /						
20	Maimed, Crippled, Bedridden, or otherwise disabled, /						

Can the respondent state or describe the nature of the disability? Why?

Charles Brown

1885 Rail Road



- *Flower of Friendship*
- *U.S. vs. Joseph ("Pueblos are not Indians")*
- *Sanatorium*



1885 Rail Road



- *Influx of many new people to our community. They were staying and integrating themselves into the Pueblo (Marmons, Gunns, Pradts, etc)*



1900 Rail Road Era



Pablo Abeita (1871-1940)



Pablo Abeita was a Governor of Isleta and a well recognized leader of Isleta Pueblo. He was educated in a Jesuit School at Old Albuquerque and then St. Michaels College in Santa Fe. In 1889, he was appointed to the All Indian Pueblo Council at the age of nineteen. In 1913, he was appointed as a judge and elected Secretary of the AIPC.

Quote from Elsie Clews Parson, written in a footnote:

Lucinda observed in this connection that Pablo Abeita (the chief of the White Corn group and the most influential personality of Isleta) "hates the Laguna people and wants to cut their ways."



1908 First Constitution



13.

That the foregoing Laws, By-Laws and constitution shall be in full force and effect on and after January 1, 1908; and that after this date all other written laws and regulations of the Pueblo of Laguna, not embodied in the foregoing, shall be declared null and void.

Caciques,
Governor
Religious &
Lieutenant Gov's.
Medicine Societies
Fiscales
Leadership
War Captains



1924 Indian Citizenship Act



- We were not considered citizens prior to this date
- Allotment Era was still in place.
- This was a means to further the assimilation process
- New “identity” is now imposed on us: U.S. Citizens



1934IRA



- Addressed five (5) areas: Land, members, governing body, elections, and referendums and recalls
- The creation of tribal constitutions was born in this period.
- Constitutions were not mandated, but was the discretion of the tribe to accept a constitution.
- Current day Pueblos: 13 Theocratic governments and 6 constitutional governments
- Provided an option to organize



1940 CENSUS



STATE		<h2>1940 Federal Census</h2>										ENUMERATION DISTRICT NO.		SHEET NO.												
COUNTY												SUPERVISOR'S DISTRICT NO.														
TOWNSHIP OR OTHER DIVISION OF COUNTY												ENUMERATED BY ME ON		, 1940												
INCORPORATED PLACE														, ENUMERATOR												
WARD OF CITY		BLOCK NO.			UNINCORPORATED PLACE			INSTITUTION																		
Line No.	LOCAT-ION		HOUSEHOLD DATA			NAME	RELATION	PERSONAL DESCRIPTION			EDUCATION		PLACE OF BIRTH	CITI-ZEN-SHIP	RESIDENCE, APRIL 1, 1935											
	Street, Avenue, road, etc.	House Number	No. of Household in order of visitation	Home owned (O) or rented (R)	Value of home or Monthly rental if rented.			Farm? (Yes or No)	Relationship of this person to the head of the household, as wife, daughter, father, mother-in-law, grandson, lodger, lodger's wife, servant, hired hand, etc.	CODE (Leave Blank)	Sex	Color or Race			Age at Last Birthday	Marital Status	Attended school or college at any time since March 1, 1940?	Highest grade of school completed	CODE (Leave Blank)	If born in U.S. give state, territory or possession.	If foreign born, give country in which birthplace was situated on Jan. 1, 1937.	Distinguish: Canada-French from Canada-English and Irish Free State from Northern Ireland.	CODE (Leave Blank)	Citizenship of the foreign born	In what place did this person live on April 1, 1935? For a person who lived in a different place, enter city or town, county, and State.	City, town, or village having 2,600 or more inhabitants If less, enter "R"
1.	1	2	3	4	5	6	7	8	A	9	10	11	12	13	14	B	15		C	16	17	18	19	20	D	
2.																										
3.																										
4.																										
5.																										
6.																										
7.																										

Line No.	PERSONS 14 YEARS OLD AND OVER – EMPLOYMENT STATUS														INCOME IN 1939 (12 months ending Dec. 31, 1939.)		Number of Farm Schedule
	Was this person AT WORK for pay or profit in private or nonemergency Govt. work during week of March 24-30? (Y or N)	If not, was he at work on, or assigned to, public EMERGENCY WORK (WPA, NYA, CCC, etc.) during week of March 24-30? (Y or N)	If neither at work nor assigned to public emergency work. ("No" in cols. 21 & 22)	For persons answering "No" to questions 21-24.	If at private or nonemergency Govt. work. "Yes" in col. 21	If seeking work or assigned to public emergency work. "Yes" in col. 22 or 23	OCCUPATION, INDUSTRY, AND CLASS OF WORKER For a person at work, assigned to public emergency work, or with a job ("Yes" in col. 21, 22, or 24), enter present occupation, industry, and class of worker. For a person seeking work ("Yes" in col. 23): (a) if he has previous work experience, enter last occupation, industry, and class of worker; or (b) if he does not have previous work experience, enter "New worker" in Col. 28, and leave Cols. 29-30 blank.				Number of weeks worked in 1939 (Equivalent full-time weeks)	Amount of money, wages or salary received (including commissions)	Did this person receive income of \$50 or more from sources other than money wages or salary (Y or N)				
	21	22	23	24	25	26	27	28	29	30	31	32	33	34			
1.																	
2.																	
3.																	
4.																	
5.																	
6.																	
7.																	



1949 Amendment



- Compliance to IRA and inclusion of census/membership was main driver of this amendment
- First acknowledgement of Secretarial Approval
- Blood quantum was NOT a qualifier for membership on the Laguna roles in 1949
- Laguna is welcoming and extends hospitality
- This is done on the verge of the termination act. Was this done more for the purpose of self protection to not be terminated?



1958 Amendment



- Blood quantum becomes a qualifier
- Tribe is now receiving royalties...
- This is the termination period and the weapons era
- Blood quantum a self imposed element



SelfDetermination



- P.L. 93-638
- Indian Civil Rights Act
- High point of uranium mining operations
- Life is good, our Pueblo has money. But.....has complacency and “entitlement thinking” set in?
- Speigel Law firm
- Is the practice of core values diminishing? How is that impacting sovereignty



1984 AMENDMENT



2-YEAR RESTRICTION IMPOSED



The **Dedicated** Future



U.S. Government

P **O** **SERVICE** **W** **E** **R**



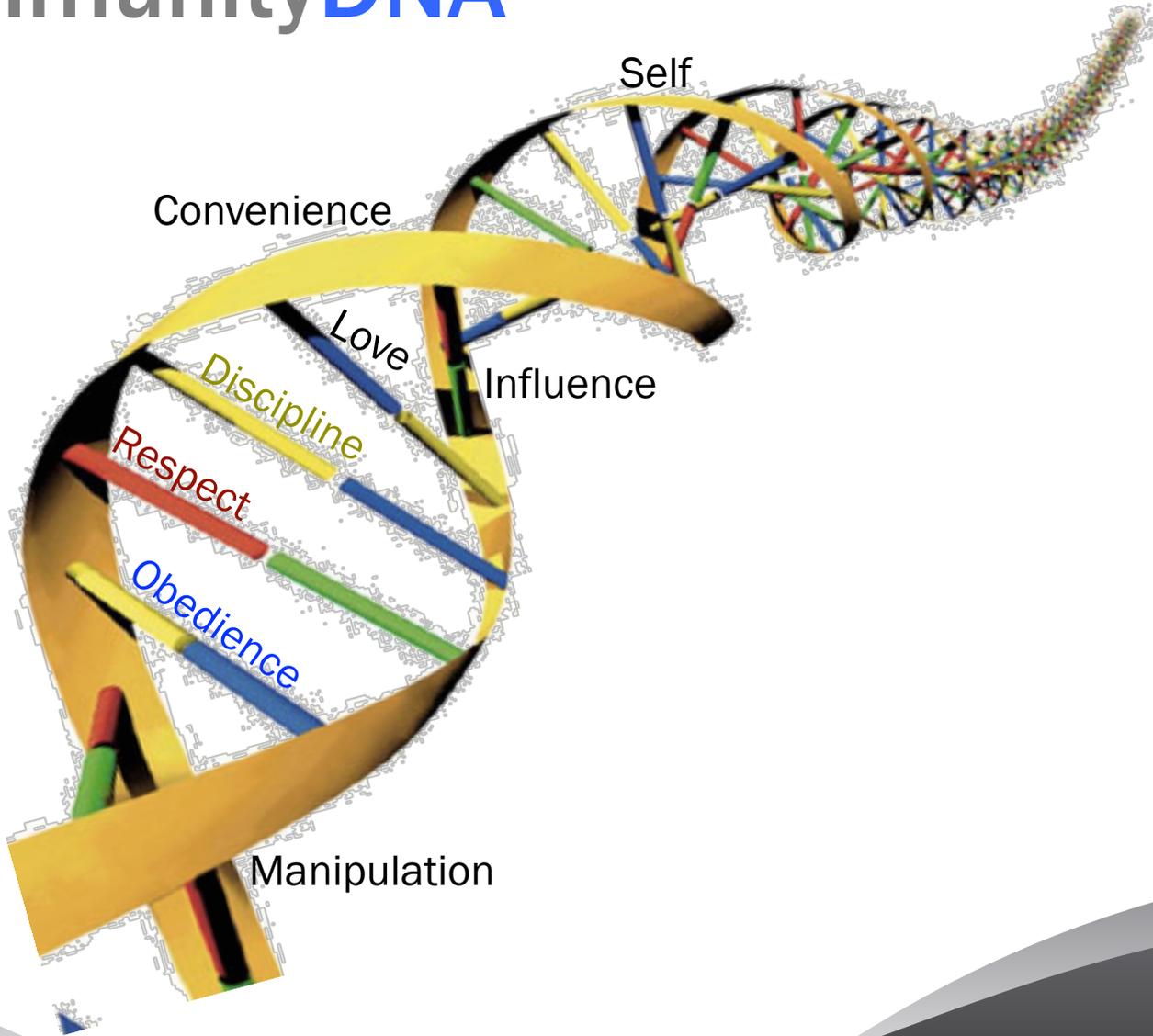
The **Desired** Future



1. It is in our hands to mold
2. A future based on family, community and core values
3. What will we leave for our children? What will we leave for our grandchildren?
4. What can we change? Behaviors?



CommunityDNA



OurHope



1. We have provided information that will help you make an informed decision
2. As a reminder.....
3. You participate in the special secretarial election – our future will be influenced by it



ThankYou Comments/ Questions



REMINDER:
October 19th, 2012
Last day to mail or
hand-deliver ballot

